## **Bible Essentials**

Scripture Passage: Genesis 29:31-30:24 As a group, share something about your past week. For example, share prayer requests and answers to prayer. Share the best and worst moments of your week (highs and lows). Write prayer requests here. Open with prayer for these requests and for God to open your hearts to this week's study. Do you have kids? If so, tell the group a little about them. Read today's passage. Discuss your initial impressions of the passage. Write any major points here.

Here is some context for Genesis 29:31-30:24.

This passage continues the story of Jacob, the final patriarch in the line of Abraham. After angering his brother Esau by stealing his birthright and his blessing, Jacob leaves home and travels to his mother's family for safety. Rebekah's brother Laban takes him in, and Jacob falls in love with Laban's daughter Rachel. In wage negotiations, Jacob and Laban agree that Jacob will work seven years in exchange for Rachel as his wife.

Everything goes as expected—until the wedding night. Jacob works for seven years, the wedding arrives, he gets married—and to his surprise, he discovers Leah has been married to him instead of Rachel. Laban defends himself by saying that their custom is for the oldest daughter to marry first. So they negotiate another seven years of work for Rachel. Jacob worked seven years to marry one sister, waited a week, married the other sister as well, and then worked another seven years for her. Within the span of a week, Jacob gains not only two wives but their two attendants as well. Through all of this, Jacob loves Rachel more than Leah, and everyone knows it. And what happens after marriage? Children.

One more note for those who read the story and wonder about the significance of mandrakes. A mandrake is a flowering plant in the nightshade family that has large, forked roots that sometimes resemble a human face and body. They were believed to be an aphrodisiac and were commonly eaten to promote fertility. Mandrakes are mentioned one other time in the Bible in Song of Solomon 7:13. I'm not sure how well they work, since in this story Leah has at least three more children before Rachel has her first son.

key points here.	ights about the co	ontext? Dis	cuss the conte	ext as a group	. Write some

Read the passage again. Use a different Bible version if you have one available. Have someone summarize the passage in their own words, and use this space to record that summary.
Look closely at the passage and answer the following questions as a group. Write notes in the space provided.
What does the passage say about God?
What does the passage say about people?

What does the passage say about God's plan?	
What else strikes you about this passage?	

Understanding how a passage fits into the overarching story of the Bible is important.

Back in Genesis 12, God promised Abraham that he would make Abraham into a great nation. Abraham waited 25 years for God to give him the promised son through whom he would become a great nation. Abraham's son Isaac then waited 20 years after his marriage to Rebekah before God gave them twin sons, Jacob and Esau. Jacob becomes the final member of the three patriarchs, and God's promise to build Abraham into a nation finally seems like it might become a reality. With 12 sons, Jacob has a good start on building a massive family tree.

We see throughout the rest of the Old Testament that Jacob's 12 sons do indeed become a great nation, the nation of Israel. In fact, they become so numerous that the Egyptians were afraid of them and placed them into slavery. Despite the efforts of the Egyptians to slow the growth of the Israelite population, the Israelites numbered

600,000 men plus women and children when they are finally freed from slavery and escape from Egypt (Exodus 12:37). God had fulfilled his promise.

Making Abraham into a great nation was only part of God's promise. God also promised that the whole world would be blessed through Abraham. What was this blessing? This blessing was Jesus, the Messiah, God himself come to earth to pay the penalty for our sins and bring salvation to all who believe. I find it interesting that Jesus came through the line of Judah. Judah was Leah's child, not the beloved Rachel's. Also, Judah was the first son that Leah had that she didn't try to use to manipulate Jacob into loving her. Instead, she simply praised God for his birth. This was the son through whom Jesus would come.

How does this passage affect how you view yourself?
How does this passage affect how you will live your life?
Close in prayer, asking God to help you apply what you learned today.